2014 JAN -9 PM 4:31

## FOR INSTRUCTIONS, SEE BACK OF FORM

File with: towe Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Molnes, Iowa 50319 Fex: 515-281-4073

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## DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed statements and reports filed by all committees for state office must be filed

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

PBNIES INGS AV III			
Oteria ment of Or	ganization)	FORM	
OMMITTEE NAME (Must be same as on Statement of Or		DR-2	DISCLOSURE
City Area Build Pac		(Rev. 12/20	
MPORTANT: Indicate by # type of committee you are reporting for 1 )Statewide/Legislative/Judge Standing for Retention Candidate 1 )Statewide/Legislative/Judge Standing for Retention Candidate 4 )County Candidate (6 )City Casubdivision, Candidate (8 )County PAC (8 )City PAC (10 )Schools Candidate (8 )County PAC (8 )City PAC (10 )Schools Candidate (10 )County PAC (1	r: 6 (2) State PAC (3) State PARV (2) State PAC (3) State PARV (1) School Board or Other Political of Board or Other Political Subdivision PAC	Eor Office J	35010
ANDIDATE COMMITTEES ONLY:	Political Party (if applicable)	Spanned _	
Candidate Name	, 5,110-1	Computer	
A STATE OF THE STA	District (if Senate or House)	Audited	
Office Sought			
Office cossis	Toda sactions 68B.32A	7) and 68A.401(3)	, the candidate, for a
Office Sought  ale reports are subject to possible civil and criminal penalties, and the chairperson, for any other type andidate's committee, and the chairperson, for any other type	of committee, is the individual responsible	for filing timely #4	a dodulate reports
V (51)	319-358-0520	) / (	09/19
And XIII	THE THE COME	1	DATE SIGNED
SIGNATURE OF BERSON FILING REPORT	The second of the last of the	The state of the s	and the same of th
SIGNATURE GEBERSON TELES	REPORT FOR (1) ELECTION	/(2)NON-ELECT	ION YEAR.
AM FILING A 12-31-13	REPORT FOR (1) Lindicate by	# 1	
			enter Date of Election
GHECK IF AMENDMENT TO REPORT DATED			, enter Date of Election
CHECK IF AMENDMENT TO REPORT STATE		12-31-13	ommittees, enter County in
Check if this is final (termination) report and attach No.	itice of Dissolution Form DR-3.	which Election is	heid
Check if this is final (termination) report and alternation (You must continue to file reports until a DR-3)	6 filed.)	Johnson	
	And a second section of the section	THE REAL PROPERTY.	
STATEMENT OF CASH ON	AND		
	· /		
CASH ON HAND at the beginning of the reporting perior committee. This amount MUST be the same a of the last reporting period or must be zero if the	as the cash on hand at the end ris is first report filed.)	\$ _6	8.48
ADD TOTAL MONEY TAKEN IN THIS PERIC	ac		0.00
ADD TOTAL MONEY TAKEN IN THIS PERCE Schedule A: Cash Contributions total (Attach	Schedule A) (*also see in-kind below)	(	0.00
Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule F: Cash Received total (Attach Schedule F: Loans Received total (	hedule F)	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0.00
Schedule F: Loans Received total ( The Brane)	ty (Attach Schedule H)	***************************************	
Schedule F: Loans Received total (Attach Sc Schedule H: Total Sales of Campalyn Prope	Committees Only)		68,48
Schedule H. Total Bales of Candidates	SUB-TOTAL		96,46
,	-		
SUBTRACT TOTAL MONEY SPENT THIS	PERIOD	w)(wr	15.90
SUBTRACT TOTAL MONEY SPENT THIS I Schedule B: Expenditures total (Attach Schi	edule B) (**also see debts and loans ben	244/1	0.00
Schedule B: Expenditures total (Attach Schedule F: Loan Repayments total (Attach	Schedule F)		52.58
Schedule F: Loan Repaymont	final report balance must be zero)	\$	
Schedule F: Loan Repayments total (Attach CASH ON HAND at the end of this reporting period ()	1	\$	0.00
CASH ON HAND at the end of this regarding period to "UNPAID BILLS (From Schedule D - Attach Schedule	le D)	\$	0.00
**UNPAID BILLS (From Schedule D - Attach Schedule E - Attach Schedule D - Attach Sched	ach Schedule E)	\$	0.00
*IN KIND CONTRIBUTIONS (From Schedule E - Attack	h Schedule F)	Accessionances of	YES V NO
"OUTSTANDING LOANS (From Scriptor	ed?)		. 1
CONSULTANT BREAKDOWN (Schedule G Attache			0.00
· · · · · · · · · · · · · · · · · · ·		\$	0.00
VALUE OF CAMPAIGN PROPERTY (From Schedu	Re M - ATTACH SUREVUE !!	of each year.	
VALUE OF CAMPAIGN PROPERTY (From Schadu STATE COMMITTEES: Submit a reconclied campa	gign account bank statement in January		
STATE COMMITTEES, SUBMITTEES,			

FOR INSTRUCTIONS, SEE BACK OF FORM

PROV.		The same of the
THE REAL PROPERTY.	William Control	
IN C	ASSESS OF	(a) History
A STATE OF		
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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
CHEC AME	CK THIS BOX IF

LOWa	City Area	NAME AND ADDRESS TO WHOM  EXPENDITURE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
DATE XPENDED MM/DD/YR)	ID NUMBER (If applicable) AND PAC CHECK NUMBER	(Disbursement) WAS MADE		
	CK#	MidwestOne Bank 102 S Clinton Street Iowa City IA 52240	Finance Charges	\$ 15.90
	ID#			
	CK#			
	ID#			
	CK#			
	ID#	and the state of t		
	CK#			
10	ID#			
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	CK#			
3	ID#			
	CK#		şus-ro	TAL \$ 15.90
-			TOTAL (If last page of this sche	S CONTRACTOR OF THE PARTY OF TH

				- Andrews	MATE
	APPRILES	TO	CANDIDATES'	COMMITTEES	ONTAL
THIS BOX	APPLIES	10	ALM all some at a mile	- Control of the Cont	

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and data of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A,402(3)(i).)

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